

## **Circular**

Walk-in Interview scheduled on 17<sup>th</sup> Aug 2019 for the selection of Diploma Apprenticeship Training at Government Polytechnic College, Kalamassery has been postponed, due to heavy rain and landslides across the districts of Kerala.

It has been jointly decided in consultation with Supervisory Development Centre, Kalamassery to postpone the Centralized Walk-in Interview to **07<sup>th</sup> September 2019 at the same venue.**

We regret for the inconvenience caused.

**Director of Training**



# Board of Apprenticeship Training (Southern Region)

An Autonomous Body under Ministry of Human Resource Development,  
Department of Higher Education, Government of India)

**Taramani, Chennai – 600 113.**

**Phone No: 044 – 2254 1292 / 2254 2236, Fax: 2254 1563**

**E-mail: dirsr.chn-mhrd@gov.in / Website: www.boat-srp.com**

**Webportal : www.mhrdnats.gov.in**

Jointly with

**DIRECTORATE OF TECHNICAL EDUCATION, GOVT. OF KERALA**  
Organize

**CENTRALISED WALK-IN INTERVIEW – APPRENTICESHIP TRAINING  
FOR DIPLOMA IN ENGINEERING PASS OUTS**

**F. No. BAT / SRP / 56-CS/GPC-Kalamassery/19**

**13.08.2019**

To,

Sir,

**Sub: Organizing Walk in Interview – Apprenticeship Training at Govt. Polytechnic  
College, Kalamassery on 07<sup>th</sup> September, 2019 - Reg.**

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We are glad to mention that with your active participation, this Board was able to place 45,000 Apprentices in this Region for the year 2017 – 2018 which is the highest placement when compared to other four Regions. This could be possible only with your strong commitment on social obligation for which this Board will be ever grateful and also request you to extend the same in the forthcoming years.

Stemming from the success of Centralized Apprenticeship Fair to render better service to industries and as well as students, we are planning to organize Walk in interview at **GOVT. POLYTECHNIC COLLEGE, KALAMASSERY on 07<sup>th</sup> September 2019** to facilitate the industries to select **DIPLOMA** in Engineering for **Technician Apprenticeship Training**. The detailed schedule of selection is furnished for your perusal.

Kindly refer the enclosed **confirmation slip**, which is self-explanatory, **to be returned to our office by E-Mail: klofficer@boat-srp.com / klplacement@boat-srp.com** duly indicating the branch-wise number of candidates required for **Apprenticeship Training / Regular Job**. The industries are requested to send the confirmation **on or before 03<sup>rd</sup> September 2019** in a neatly typed A4 Sheet **duly indicating the monthly stipend / Salary, other facilities including the possibility of offering permanent job in their organization after completion of training.**

The above details will be given to the students well in advance so that there will not be any communication gap between the industry's offer and the candidate's expectation regarding the above.

## SCHEDULE OF SELECTION

DATE	TIME	DISCIPLINE	PLACE OF SELECTION
07.09.2019 (Saturday)	09.30 AM to 05.00 PM	Diploma Holders in all branches of Engineering	Government Polytechnic College, Kalamassery

### CONTACT OFFICIALS

<b>Director of Training &amp; Regional Central Apprenticeship Adviser Board of Apprenticeship Training (SR) IV Cross Road, Taramani, Chennai – 600 113. Phone : 044 – 22541292 / 22542236 E-mail : <a href="mailto:dirdsr.chn-mhrd@gov.in">dirdsr.chn-mhrd@gov.in</a>, <a href="mailto:klofficer@boat-srp.com">klofficer@boat-srp.com</a>, <a href="mailto:klplacement@boat-srp.com">klplacement@boat-srp.com</a>, Webportal : <a href="http://www.mhrdnats.gov.in">www.mhrdnats.gov.in</a>, Website : <a href="http://www.boat-srp.com">www.boat-srp.com</a></b>	<b>The Assistant Director Supervisory Development Centre NAD Road, Kalamassery – 683 104. Phone &amp; Fax No : 0484-2556530 E-mail : <a href="mailto:sdckalamassery@gmail.com">sdckalamassery@gmail.com</a></b>
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Organizations which are already engaging apprentices, willing to **increase the Number of Apprentices** and similarly **new industries** which are willing to engage apprentices are requested to take prior approval from this office before selection of candidates. **Industries are requested to issue offer of appointment on the same day of the selection.**

Thanking you

Yours faithfully,

Sd/-

DIRECTOR OF TRAINING  
044 – 2254 1359

**Note: Please indicate your E-mail ID, return Confirmation from this office will be sent only through E-mail.**